



**2025 AMHA Regional Championship Show**  
**June 13-15, 2025 Glen Rose, TX**  
**July 11-13, 2025 Springfield, OH**  
**June 27-29, 2025 Rancho Murieta, CA**

**SPONSORSHIP PACKAGES**

**Grand Champion Class Sponsors \$50**  
 Announcer Recognition over PA system

**Single Class Sponsor - \$25**  
 Announcer recognition over PA system

**SPECIAL INCENTIVE!! Purchase (or sell) ten (10) Class Sponsorships, get a FREE stall at your AMHA Regional Championship Show!**

Yes, I would like to be an AMHA Regional Championship Show Sponsor. Enclosed with this contract is my payment.

***Please check selection:***

- Grand Champion \$ 50
- Single Class Sponsor \$ 25

**The following are my list of class preferences:**  
 Class Sponsorships will be made on a first come first served basis. If choices are taken, a class will be assigned by show management.

Grand Championship \_\_\_\_\_

Single Class: 1<sup>st</sup> Choice: \_\_\_\_\_

2<sup>nd</sup> Choice: \_\_\_\_\_

3<sup>rd</sup> Choice: \_\_\_\_\_

4<sup>th</sup> Choice: \_\_\_\_\_

**Which Regional?** \_\_\_\_\_

**Payment Schedule:**

Signed contracts must be returned by **June 1** accompanied by full payment if you wish to be listed in the show program. If classes chosen have already been sponsored, management reserves the right to assign a sponsored class. Reservations for sponsorship are **NOT REFUNDABLE**.

**Payment Information**

- Credit Card type:  Visa  MasterCard  
 Discover  Amex  
 Check Enclosed

Name as it appears on card: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ CVV Code \_\_\_\_\_

**Checks Made Payable to: AMHA**

**Mail or Email to:**

Laura Mullen 607-769-6743  
 705 Westland Drive  
 Greensboro, NC 27410

Email: winectry@aol.com

**Sponsor Information:** (needed for signage/program)

Name: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**

**SPONSORSHIP OPPORTUNITY!!**

**BUY (OR SELL) TEN (10) SINGLE CLASS SPONSORSHIPS AND GET A FREE STALL AT YOUR 2025 AMHA REGIONAL CHAMPIONSHIP SHOW**

**List class preferences above!**